



Center for Drinking Water Quality  
Application for Placement on the Project Priority List

Public Water System Details

Public Water System (PWS) name: \_\_\_\_\_

PWS ID number: \_\_\_\_\_

PWS type:           Community           Non-Community

PWS ownership:           Public           Private           Private, non-profit

PWS ownership type:  
          Cooperative           County           Federal           Municipal           Private           State

Age of PWS: \_\_\_\_\_

Administrative Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_           Email: \_\_\_\_\_

Average annual residential water bill\*: \$ \_\_\_\_\_

Service area Median Household Income\*\*: \_\_\_\_\_

Project Details

Project name/number: \_\_\_\_\_

Anticipated start date: \_\_\_\_\_ Anticipated completion date: \_\_\_\_\_

Anticipated total costs: \_\_\_\_\_

Project description (may be provided on separate page):

Reason for project (may be provided on separate page):

**Public health benefits of projects (may be provided on separate page):**

**Current population served:**

By the project \_\_\_\_\_ By the PWS \_\_\_\_\_

**Current number of service connections:**

In the project \_\_\_\_\_ In the PWS \_\_\_\_\_

**Public Water System (PWS) name:** \_\_\_\_\_

Project Location

**Address line 1:** \_\_\_\_\_

**Address line 2:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** Rhode Island **Zip + 4:** \_\_\_\_\_

**Congressional district(s):** \_\_\_\_\_

**PWS owner signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*The average annual residential water bill is based on 70,000 gallons of water per year.

\*\*The Median Household Income (MHI) for service areas that cross municipal boundaries is the weighted average based on the number of services in each community. Supporting documentation must be provided with the application.

<b>FOR CDWQ USE ONLY</b>		
<u>Project Ranking Criteria Summary</u>	<u>Points</u>	Reviewer's initials: _____
A. Health Risk and Compliance	_____	Date: _____
B. Economic Factors	_____	Comments:
C. Capacity Development	_____	
D. Special Incentives	_____	
E. System Type	_____	
F. Affordable Housing Plan	_____	
G. Green Project Reserve	_____	
Total Points	_____	