# Application for Registration and Instructions for

# Facilities Utilizing X-Rays for Non-Healing Arts - OTH

RI General Laws Chapter 23-1.3

Registrant Name: ____________________________________________________________

Registration Number: OTH

Reason for application (Please check all that apply):

1. Initial Registration
2. Change of address: What is your current registration number:___________
3. Change of ownership: What is your current registration number:___________
4. Registrant Name Change: ___________

| For Agency Use Only | Category: OTH Registration No.: ______________ Conditions: _________________________________ |
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| | Reviewed By: _____________________________________ Date: ______________ Amount Paid: ____________ |
| | Number of Active X-Ray Tubes: ______________________ Number of X-Ray Tubes in Storage: _______________ |

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Department of Health

# INSTRUCTIONS

- Please answer all questions. Do not leave blanks. Incomplete forms will be returned to you and your registration will not be issued. Please use a ball point pen.
- The fee for this registration application should be made payable to: RI General Treasurer. Please see box entitled "The Customary and Usual Radiographic Procedures Performed at the Facility" on Page 4 for fees based on the equipment being used
- Sign the completed application and return to:

  Radiation Control Program
  Center for Health Facilities Regulation
  Rhode Island Department of Health
  3 Capitol Hill, Room 305
  Providence, RI 02908-5097

- If you have any questions concerning this application, call the Radiation Control Program at (401) 222-2566.
- Registration application materials are public records as mandated by Rhode Island law and may be made available to the public, unless otherwise prohibited by State or Federal law.

**Processing:** For expedited processing of your registration, a valid email address must be provided wherever requested.

**Attachments**: X-Ray Facility registration applications require an attached shielding plan and evaluation. Detailed information regarding shielding plan and evaluation requirements can be found in § 3.13 of 216-RICR-40-20, *Radiation*. Please label and staple each separate attachment and securely affix any and all attachments to this application.

**Postage**: The amount of postage required for mail delivery will vary depending upon the total weight of your attachment(s) and application. Please be careful to include the appropriate postage necessary to mail your completed application.

**Please complete the following:**

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| **Facility Supervisor Information:** Please provide the name of the Facility Supervisor for this facility. | Name: ______<br>Registration Number: (DEN, MD, DO) ______<br>Email Address: ______<br>Phone Number: ______ |
| **Individual Responsible for Radiation Protection:** | Name: ______ Phone Number: ______<br>Title: ______ Email Address: ______ |

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| **Facility Name**: Please provide the name of the facility (as known to the public). | Name: ______ |
| **Facility Contact Person:** Please provide the name and telephone number of a person we can contact concerning this facility. | Name: ______<br>Email Address: ______<br>Phone Number: ______ |

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| **Facility Mailing Information**:<br><br>Please provide the mailing information for all communication regarding this registration.<br><br>(**Not published on HEALTH website**). | Address Line 1 ____________________<br><br>Address Line 2 ____________________<br><br>Address Line 3 ____________________<br><br>Address City, State, Zip Code ____________________<br><br>Address Country ____________________<br><br>Phone: ____________________<br><br>Fax: ____________________<br><br>Email Address: ____________________ |
| **Facility Location Information:**<br><br>Please provide the location information for this facility.<br><br>(**Published on HEALTH website**) | Address Line 1 ____________________<br><br>Address Line 2 ____________________<br><br>Address Line 3 ____________________<br><br>Address City, State, Zip Code ____________________<br><br>Address Country ____________________<br><br>Phone: ____________________<br><br>Fax: ____________________<br><br>Email Address: ____________________ |
| **Ownership Type**:<br><br>Please check ONE | Corporation Limited Liability Company Partner<br><br>Governmental Entity Sole Proprietorship<br><br>Partnership Limited Partnership |
| **Ownership Information: (Registrant)**<br>Please provide ownership information for the Sole Proprietorship, Partnership, Limited Partnership, Corporation, Limited Liability Company or Governmental Entity. | Name: ____________________<br>(Registration Holder)<br><br>DBA: ____________________ |
| **Ownership Address Information:**<br><br>Please provide the address and telephone number(s) of the Sole Proprietorship, Partnership, Limited Partnership, Corporation, Limited Liability Company or Governmental Entity. | Address Line 1 ____________________<br><br>Address Line 2 ____________________<br><br>Address Line 3 ____________________<br><br>Address City, State, Zip Code ____________________<br><br>Phone: ____________________<br><br>Fax: ____________________<br><br>Email Address: ____________________ |

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| **Consulting Radiation Physics Service:** | Name: ___________________________________________________________<br><br>RI Registration #: RPS_____________________________________________________ |
| **Shielding Evaluation** | Except as otherwise provided in § 3.5.1(C) of 216-RICR-40-20, *Radiation*, all new X-ray equipment facilities, and modifications of existing X-ray equipment facilities require shielding plan review by the Agency. Prior to construction, the floor plans, shielding specifications, and equipment arrangement shall be submitted to the Agency for review and approval.<br><br>The type and scope of information to be provided is described in § 3.13 of 216-RICR-40-20, *Radiation* for each location/unit.<br>[***Continue on plain 8½" by 11" paper if necessary.***] |
| **The Customary and Usual Radiographic Procedures Performed at the Facility Are:**<br><br>Please select all applicable items. | **00.** None – Equipment Stored<br>Number of Tubes: ________________<br><br>**01.** General Radiographic ($120.00)<br>Number of Tubes: __________________<br><br>**20.** Dental Intraoral ($120.00)<br>Number of Tubes: ________________<br><br>**02.** Fluoroscopic C-Arm ($250.00)<br>Number of Tubes: ___________________<br><br>Total Number of Tubes: ________________ |
| **Diagnostic X-Ray Systems Information:** Provide the requested information for each diagnostic X-ray system at the facility | See table below |

| Unit #* | Manufacturer | Model | # of Tubes | Location | Use** |
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* Unit # used to identify X-ray equipment should also be used to identify that same X-ray equipment in the shielding plan/evaluation.

** Use: Indicate the use of the equipment by inserting the number of the radiographic procedure listed

[***Continue on plain 8½" by 11" paper if necessary.***]

## Acknowledgements

I am aware of Chapter 23-1.3 of the General Laws of Rhode Island, 1978, as amended, and the standards, rules and regulations prescribed thereunder, which regulate the operation of this facility.

I acknowledge that authorized representative of the Agency shall, in conformity with the authority continued under Chapter 23-1.3 of the General Laws of Rhode Island, as amended, have the right to enter without prior notice to inspect the entire premises and services, including all records of any facility/residence.

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| **FEIN Number:**<br><br>**(Federal Employer Identification Number)**<br><br>**Note: If you are a sole proprietor this number may be your Social Security Number.** | **Pursuant to Chapter 76 of Title 5 of the Rhode Island General Laws, as amended, any person applying for or renewing any registration, permit, or other authority to conduct a business or occupation within Rhode Island must have filed all required state tax returns and paid all taxes due the state or must have entered into a written installment agreement to pay delinquent state taxes that is satisfactory to the Tax Administrator.**<br><br>Please provide below SSN/FEIN for this registration:<br><br>SSN/F.E.I.N. Number: ______________________________ |
| **Affidavit of Applicant**<br><br>Read, sign, and date this affidavit. | **AFFIDAVIT AND SIGNATURE**<br><br>**This Application Must be Signed by the Facility Supervisor**<br><br>**I have read carefully the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, I hereby agree that such act shall constitute cause for denial, suspension, or revocation of this Registration in the State of Rhode Island.**<br><br>**I understand that this is a continuing application and that I have an affirmative duty to inform the Rhode Island Department of Health of any change in the answers to these questions after this application and this Affidavit is signed.**<br><br>**I hereby declare, under penalty of perjury, that I have filed all required state tax returns and have either paid all taxes due the state or have entered into a written installment agreement with the Rhode Island Division of Taxation.**<br><br>____________________________ ____________________<br>**Signature of Authorized Person** **Date of Signature (MM/DD/YY)**<br><br>____________________________<br>**Printed Name of Authorized Person**<br><br>____________________________<br>**Title of Authorized Person**<br><br>**Furnishing the SSN and/or FEIN is mandatory. The SSN and/or FEIN will be transmitted to the Rhode Island Division of Taxation pursuant to Chapter 76 of Title 5 of the Rhode Island General Laws, as amended.** |